

20TH JUNE, 1987

[Handwritten signature]

| | | | | |
|----|----------------|----|--------------------|----|
| 20 | SANSKRIT | 20 | A CSUF MGS | VA |
| | THIRD LANGUAGE | | SUBJECT WITH GRADE | |

FIRST DIV.

| | | | | | | | | |
|-----|-----------|-----|----|----|----|----|----|-----|
| 100 | PHYSICS | 100 | 50 | 33 | 17 | 62 | 41 | 103 |
| 100 | CHEMISTRY | 100 | 50 | 33 | 17 | 58 | 49 | 107 |
| 150 | MATHS. | 50 | | | | 95 | | 95 |

| | | | | | |
|----|----|----|----|----|----|
| 61 | 47 | 22 | 34 | 40 | 96 |
|----|----|----|----|----|----|

CHHIGAN LAL PAREEK

ASHOK KUMAR PAREEK

MS-028620

325457 0626 12 527 01/01/73 REGULAR 1

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| | | | | | |
|--|--|--|--|--|--|

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179570



माध्यमिक शिक्षा बोर्ड, राजस्थान

क्रमांक 024037

सीनियर हायर सैकण्डरी परीक्षा, 1990

अंक-तालिका (ACADEMIC)

| संक्र. | केन्द्र | जिला | कुल अंको. अंश | स्वयंशुद्धी/नियमित | श्रेणी | संदर्भ संख्या |
|--------|---------|------|---------------|--------------------|--------|---------------|
| 024793 | 2594 | 22 | 527 | REGULAR | | 223794 |

उम्मीदवार का नाम ASHOK KUMAR PAREEK

पिता का नाम CHHIGAN LAL PAREEK

| परीक्षा के विषय | पूर्णांक | | | न्यूनतम उत्तीर्णार्थक | | | प्राप्तांक | | |
|-----------------|----------|----------|---------|--------------------------|----------|---------|------------|----------|---------|
| | सैदा | प्राप्ति | सत्रांक | सैदा | प्राप्ति | सत्रांक | सैदा | प्राप्ति | सत्रांक |
| HINDI | 100 | | | 33 | | | 44 | | |
| ENGLISH | 100 | | | 33 | | | 65 | | |
| PHYSICS | 70 | 30 | | 23 | 10 | | 47 | 25 | |
| CHEMISTRY | 70 | 30 | | 23 | 20 | | 25 | 16 | |
| MATHS. | 100 | | | 33 | | | 32 | | |
| कुल पूर्णांक | 500 | | | | | | | | |
| कुल प्राप्तांक | | 254 | | | | | | | |
| | | | परिणाम | SECOND DIVISION BY GRACE | | | | | |

अवधि

दिनांक 20TH JUNE, 1990

निदेशक (परीक्षा)

स्कूल प्रमुख

S.No. 3.6...

DUPLICATE

UNIVERSITY OF RAJASTHAN

Copy of marks obtained at the B.Sc. Part III Examination, 1993.

(Under 10+2+3 Scheme)

Roll No. 16456

Name Ashok Kumar Parik

Name of Father Chhagan Lal Parik

Category :—Regular/Ex-Student/Non-Collegiate

| S.No. | Subjects/Papers etc. | Maximum Marks | Minimum Pass Marks | Marks obtained | | | | | Total Marks obtained in the subject | Remarks, if any | |
|-------|---|---------------|--------------------|----------------|----------|-----------|---|-----------|-------------------------------------|-----------------|--|
| | | | | Theory | | | Total marks obtained in the Theory Papers | Practical | | | |
| | | | | Paper—I | Paper—II | Paper—III | | | | | |
| | Name of subject/paper in which due to appear at the B.Sc. Part II Exam. under 10+2+3 scheme | | | | | | | | | | Passed/Failed |
| | Theory | | | | | | | | | | |
| | Practical | 50 | 18 | | | | | | | | |
| | <u>Optional Subjects : (Ticked below) :</u> | | | | | | | | | | |
| 1 | Physics Theory—Three Papers (First Two Papers of 33 each & Third of 34) Practical | 100 50 | 36 18 | 15 | 19 | 21 | 55 | 38 | 93 | | |
| 2 | Chemistry Theory—Three Papers (First Two Papers of 33 each & Third of 34) Practical | 100 50 | 36 18 | 25 | 10 | 10 | 45 | 30 | 75 | | |
| 3 | Mathematics—Three Papers of 50 each | 150 | 54 | 28 | 24 | 30 | — | — | 82 | | |
| 4 | Zoology Theory Two Papers of 50 each Practical | 100 50 | 36 18 | | | | | | | | Eligible for Supplementary Examination |
| 5 | Botany Theory—Two Papers of 50 each Practical | 100 50 | 36 18 | | | | | | | | in..... |
| 6 | Geology Theory—Two Papers of 50 each Practical | 100 50 | 36 18 | | | | | | | | |
| 7 | Economics—Two Papers of 75 each | 150 | 54 | | | | | | | | |
| 8 | Geography Theory—Two Papers of 50 each Practical | 100 50 | 36 18 | | | | | | | | |
| 9 | Statistics Applied Statistics Theory—Two Papers of 50 each Practical | 100 50 | 36 18 | | | | | | | | |
| 10 | Psychology Theory Two Papers of 50 each Practical | 100 50 | 36 18 | | | | | | | | |
| | Total marks obtained at the B.Sc. Part III Examination | | | | | | 250 | | | | Passed/Failed |
| | Total marks obtained at the B.Sc. Part I Examination | | | | | | 266 | | | | |
| | Total marks obtained at the B.Sc. Part II Examination | | | | | | 233 | | | | |
| | Total marks obtained at the B.Sc. Part III Examination | | | | | | 250 | | | | |
| | Grand total of marks obtained at all the Examination taken together | | | | | | 749 | | | | Passed in 1 st Div./ Pass Class |

JAIPUR,

Written by.....

Dated 30-7-93

Checked by.....

Date of Issue of Duplicate/Advance Copy

Controller of Examination

Maharshi Dayanand University, Rohtak



RESULT-cum-DETAILED MARKS CARD
Bachelor of Education (One Year Course) Examination,

JUNE '1996

Name: ASHOK KUMAR PAREEK

Father's Name: Shri CHHIGAN LALPAREEK

DETAIL OF MARKS

| Sr. No. | Nomenclature of paper | Marks obtained | Maximum marks | Minimum pass marks |
|-------------------------|---|----------------|---------------|--------------------|
| 1. | Education in the Emerging Indian Society (EE11) | 049 | 100 | 33 |
| 2. | Educational Psychology (EP12) | Theory | 80 | 26 |
| | | Practical | 20 | 7 |
| 3. | (A) Indian Education System Structure & Problems (SP13) (B) Specialization in HP14 | 023 | 50 | 33 |
| | | 018 | 50 | |
| 4. | Essentials of Teaching learning (ET 19) | 038 | 100 | 33 |
| 5. | Content-cum-Methodology of Teaching P S01 | Theory | 100 | 33 |
| | | Practical | 200 | 33 |
| 6. | Content-cum-Methodology of Teaching M T02 | Theory | 100 | 33 |
| | | Practical | 200 | 33 |
| 7. | Black Board Writing (BB08) | 007 | 20 | 7 |
| 8. | Work Experience | (A) AL34 | 40 | 26 |
| | | (B) VG31 | 20 | |
| | | (C) WC38 | 20 | |
| Total Marks (if passed) | | 407 | 900 | 360 |

Result : PASS AND MARKS OBTAINED ARE
FOUR HUNDRED SEVEN

Dated : MARCH 17, 1997
Rohtak

(Signature)
CONTROLLER OF EXAMINATIONS

AMRAVATI UNIVERSITY

STATEMENT OF MARKS

No. **810328**

NAME OF EXAM: **M.SC.PART-II(PHYSICS) Summer 2004**

NAME OF THE CANDIDATE

ASHOKKUMAR CHHIGAN LAL PAREEK

CENTRE CODE
205

COLLEGE CODE
4 205

MEDIUM
ENG

CATEGORY
4

ROLL NO.
32714

| ENROLMENT NO | SUBJECT / ABBREVIATION | MAXIMUM MARKS | | MINIMUM MARKS | | PREVIOUS EXEMPTION FULL/T/PR. | MARKS OBTAINED | | | EXEMPTION IN T/F/P |
|-----------------------|---|----------------|--------|---------------|---------------------------|-------------------------------|----------------|----|-----|--------------------|
| | | THEORY | PRACT. | THEORY | PRACT. | | THEORY | | | |
| | | | | | | | I | II | III | |
| 98207620 | Quantum Mechanics | 75 | | 19 | | F | 37 | | | |
| | Nuclear Physics | 75 | | 19 | | F | 40 | | | |
| | Solid State Physics | 75 | | 19 | | F | 43 | | | |
| | Digital Electronics, Microprocessors & FORTRAN-77 | 75 | | 19 | | F | 33 | | | |
| | Solid State Phy. (P1)/Digi Elect MP & FOR-77(P2) | | 200 | | 72 | F | | | | 170 |
| TOTAL INCENTIVE MARKS | EXAMINATIONS | MARKS OBTAINED | OUT OF | RESULT | GRAND TOTAL / REMARKS | | | | | DIVISION |
| | Part I | 277 | 500 | PASS | 600 PREVIOUS EXEMPTION | | | | | I |
| | Part II | 323 | 500 | | | | | | | |
| | Group Total | 153 | 300 | | | | | | | |

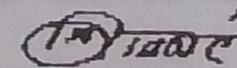
(THIS STATEMENT IS SUBJECT TO CORRECTION, IF ANY)

DATE: 20/07/04

@ = Passes by incentive marks vide Ordinance No. 1 Of 85

* = Passes by Grace Marks vide Ordinance No. 18 Of 2001

** = Passes by Condonation marks vide Ordinance No. 18 Of 2001



**CONTROLLER OF EXAMINATION
AMRAVATI UNIVERSITY**